

**TECHNICAL PROPOSAL- COPY**

**Fire Fuels Reduction & Vegetation Management**

**RFQ 3282**

**Vendor: GTS Forestry Inc.**

**1323 Santa Ana Ave**

**Sacramento, CA 95838**

**Ph: (916) 920-1003 Fax: (916)920-1026**

**Email: [greentreeservice@sbcglobal.net](mailto:greentreeservice@sbcglobal.net)**

**Opening Day: February 7, 2017**

**Opening Time: 2:00 pm**

## VENDOR INFORMATION SHEET FOR RFQ 3282

**Vendor Must:**

- A) Provide all requested information in the space provided next to each numbered question. The information provided in Sections V1 through V6 will be used for development of the contract;
- B) Type or print responses; and
- C) Include this Vendor Information Sheet in Tab III of the Technical SOQ response.

V1	Company Name	GTS FORESTRY, INC.
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V2	Street Address	1323 SANTA ANA AVE
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V3	City, State, ZIP	SACRAMENTO, CA 95838
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V4	Telephone Number	
	Area Code: 916	Number: 920-1003      Extension:

V5	Facsimile Number	
	Area Code: 916	Number: 920-1026      Extension:

V6	Toll Free Number	
	Area Code:	Number:      Extension:

V7	<b><i>Contact Person for Questions / Contract Negotiations, including address if different than above</i></b>	
	Name: CESAR GARCIA	
	Title: PRESIDENT	
	Address:	
	Email Address: <u>GREENTREESERVICE@SBCGLOBAL.NET</u>	

V8	Telephone Number for Contact Person	
	Area Code: 916	Number: 870-8737      Extension:

V9	Facsimile Number for Contact Person	
	Area Code:	Number:      Extension:

V10	<b><i>Name of Individual Authorized to Bind the Organization</i></b>	
	Name: CESAR GARCIA	Title: PRESIDENT

V11	Signature <i>(Individual must be legally authorized to bind the vendor per NRS 333.337)</i>	
	Signature: 	Date:

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## ATTACHMENT H – FIRE FUELS REDUCTION AND VEGETATION SERVICES

*Vendors proposing to receive an award through this RFQ must provide the information requested below, please mark each component that pertains to your company. Additional lines have been provided for any additional information.*

### 4. SCOPE OF WORK

SCOPE 4.1	Forest Management Hand Crew Services Specification	SOUTH	NORTH	RURAL	STATE WIDE
4.1.1.1	Fuels reduction				X
4.1.1.2	Tree thinning				X
4.1.1.3	Wildlife habitat improvement				
4.1.1.4	Erosion control				

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SCOPE 4.2	Large Tree Removal Services	SOUTH	NORTH	RUAL	STATE WIDE
4.2.1	Large Tree Removal				X

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SCOPE 4.3	Forestry Equipment Specification	Manufacturer & Model	SOUTH	NORTH	RUAL	STATE WIDE
4.3.2.1	Tree Shears					X
4.3.2.2	Brush Masticators – light, medium, and heavy duty					
4.3.2.3	Feller Bunchers					
4.3.2.4	Forwarders					
4.3.2.5	Cut to length operators					
4.3.2.6	Heavy Cranes					
4.3.2.7	Wheeled Skidders					
4.3.2.8	Tracked Skidders	ASV RC100				X
4.3.2.9	Tub Grinders					
4.3.2.10	Chippers	VERMEER BC1000XL				X

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SCOPE 4.4	Pesticide Application Specifications	SOUTH	NORTH	RURAL	STATE WIDE
4.4.1	In accordance with NRS 555, vendors must have a Nevada Custom Pest Control License				

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License Number:

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SCOPE 4.5	Seed Drills/Application Specifications	Manufacturer & Model	SOUTH	NORTH	RURAL	STATE WIDE
4.5.2	Agricultural Seed Drills					
4.5.3	No-Till Drills					
4.5.4	Rangeland Drills					

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SCOPE 4.6	Hauling Services Specification	SOUTH	NORTH	RUAL	STATE WIDE
4.6.1 - 4.6.5	Hauling Services				

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SCOPE 4.7	Ground Seeders/Spreaders Specification	SOUTH	NORTH	RUAL	STATE WIDE
4.7.1	Hand and Electric Broadcast Seeders				

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SCOPE 4.8	Controlled Fire Specification	SOUTH	NORTH	RUAL	STATE WIDE
4.8.1	Crews to apply controlled fire to natural vegetation under specified conditions.				

SCOPE 4.9	Road Construction/Maintenance /Rehabilitation	SOUTH	NORTH	RUAL	STATE WIDE
4.9.2.1	Road Blazing				
4.9.2.2	Grading				
4.9.2.3	Backhoe/Trackhoe Work				
4.9.2.4	Rock Removal				
4.9.2.5	Tree Removal				X
4.9.2.6	Cut and Fill Work				
4.9.2.7	Skid Trail Construction				
4.9.2.8	Installation of Drainage Structures:				
	A. Culverts and Bar Ditches				
	B. Rolling Dips				
	C. Trench Drains				
	D. Tile Drains				
	E. Erosion Control Barriers and Structures				
	F. Temporary Drainage Crossings				



SUBJECT: Amendment 1 to Request for Qualification 3282  
DATE OF AMENDMENT: January 20, 2017  
DATE OF RFQ RELEASE: January 10, 2017  
DATE AND TIME OF OPENING: February 7, 2017  
AGENCY CONTACT: Nancy Feser, Procurement Staff Member

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The following shall be a part of RFQ 3282 for *Fire Fuels Reduction and Vegetation Management Services*. If a vendor has already returned a proposal and any of the information provided below changes that proposal, please submit the changes along with this amendment. You need not re-submit an entire proposal prior to the opening date and time.

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1. Do you require CD's? or can we use thumb drives?

*A thumb drive is acceptable.*

2. pg 14 4.3.3 Is the cost for transportation and water to be included in equipment cost?

*Yes, these costs should be factored into the bid.*

3. pg 15 4.3.6.1 D8 or larger, Is there a horse power and weight requested?  
There are many D8's running from 170 hp and up and weights of 50 k to 95 k.

*No, As long as the equipment can pull an Ely or smooth chain assembly which is approximately 180 feet in length and weighs approximately 22,000 lbs. – 28,500 lbs. in varied terrain and topographic features including hills, draws in a mountainous setting and capable of mountain seed dribblers we won't dictate the exact type of dozer to be used.*

4. pg 17 4.6.1 Is the vender hauling containers or providing containers or both?

*Both*

5. pg 17 4.6.5 Regarding log trucks - Would they go under this section or other specialized trailers? i.e. hay racks?

*Yes, they would fall under hay racks.*

## PROPOSED STAFF RESUME

*A resume must be completed for all proposed contractor staff and proposed subcontractor staff.*

<b>COMPANY NAME:</b>		GTS FORESTRY, INC.	
<input checked="" type="checkbox"/> <b>Contractor</b>		<input type="checkbox"/> <b>Subcontractor</b>	
<b>Name:</b>	JOSE A CALLEJAS		<input checked="" type="checkbox"/> <b>Key Personnel</b>
<b>Classification:</b>	CREW SUPERVISOR	<b># of Years in Classification:</b>	3
<b>Brief Summary: of Experience:</b>	Pre- Commercial thinning, Lop & Scatter, Mastication, Roadside Chipping Fuel Break, Pruning, Hand Piling, Fire line, Hand Release and Tree Planting.		
<b># of Years with Firm:</b>	4.5		
<b>RELEVANT PROFESSIONAL EXPERIENCE</b>			
<b>Required Information:</b>		10/24/2016 to 12/10/2016	
<b>MMYYYY to Present:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		State of Utah	
<b>Client Name:</b>		Paul Plemons	
<b>Client Contact Name:</b>		365 N. Main, Monticello UT. 84535	
<b>Client Address, Phone Number, Email:</b>		Cell 435-459-9774 Office 435-587-1537	
<b>Role in Contract/Project:</b>		<a href="mailto:pplemons@blm.gov">pplemons@blm.gov</a>	
<b>Details and Duration of Contract/Project:</b>		COR	
		50 days Cut & Pile	
<b>Required Information:</b>		08/12/2016 to 8/26/2016	
<b>MMYYYY to MMYYYY:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		BLM Nevada State	
<b>Client Name:</b>		Keith Barker	
<b>Client Contact Name:</b>		1340 Financial Blvd, Reno NV 89502	
<b>Client Address, Phone Number, Email:</b>		775-885-6120, <a href="mailto:kdbarker@blm.gov">kdbarker@blm.gov</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		2wks – 2015 & 2016. Extended Contract Lop & Scatter	
<b>Required Information:</b>		06/14/16 to 08/10/16	
<b>MMYYYY to MMYYYY:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		BLM Nevada	
<b>Client Name:</b>		Levi Bateman	
<b>Client Contact Name:</b>		708 West 12th St. Alturas, CA 96101	
<b>Client Address, Phone Number, Email:</b>		530-233-7912, <a href="mailto:lbateman@blm.gov">lbateman@blm.gov</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		2yr Density Mgmt Manual Cutting	
<b>EDUCATION</b>			
<b>Description</b>			<b># of Years Experience</b>
<b>Institution Name:</b>			
<b>City:</b>			
<b>State:</b>			
<b>Degree/Achievement:</b>			
<b>Certifications:</b>			
<b>REFERENCES</b>			
<b>Minimum of three (3) required, including name, title, organization, phone number, fax number and email address</b>			

**ATTACHMENT B – TECHNICAL CERTIFICATION OF COMPLIANCE  
WITH TERMS AND CONDITIONS OF RFQ**

I have read, understand and agree to comply with *all* the terms and conditions specified in this Request for Qualification.

YES

X

I agree to comply with the terms and conditions specified in this RFQ.

NO

\_\_\_\_\_

I do not agree to comply with the terms and conditions specified in this RFQ.

If the exception and/or assumption require a change in the terms in any section of the RFQ, the contract, or any incorporated documents, vendors *must* provide the specific language that is being proposed in the tables below. If vendors do not specify in detail any exceptions and/or assumptions at time of proposal submission, the State will not consider any additional exceptions and/or assumptions during negotiations.

GTS FORESTRY INC.

Company Name

Cesar Garcia

Signature

CESAR C GARCIA

Print Name

2/1/17

Date

*Vendors MUST use the following format. Attach additional sheets if necessary.*

**EXCEPTION SUMMARY FORM**

EXCEPTION #	RFQ SECTION NUMBER	RFQ PAGE NUMBER	EXCEPTION (Complete detail regarding exceptions must be identified)

**ASSUMPTION SUMMARY FORM**

ASSUMPTION #	RFQ SECTION NUMBER	RFQ PAGE NUMBER	ASSUMPTION (Complete detail regarding assumptions must be identified)

This document must be submitted in Tab V of vendor's technical proposal



# CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code  
and the Rules and Regulations of the Contractors State License Board,  
the Registrar of Contractors does hereby issue this license to:

**G T S FORESTRY INC**

**Reassigned License Number 924384**

to engage in the business or act in the capacity of a contractor in the following classification(s):

**D49 - TREE SERVICE**

Witness my hand and seal this day,

October 25, 2013

**Issued October 30, 2008**

**Reissued October 24, 2013**

This license is the property of the Registrar of Contractors,  
is not transferable, and shall be returned to the Registrar  
upon demand when suspended, revoked, or invalidated  
for any reason. It becomes void if not renewed.

Joan M. Hancock, Board Chair

Stephen P. Sands, Registrar of Contractors

## SECTION 3.3 – TECHNICAL MINIMUM QUALIFICATIONS

### VENDOR INFORMATION

Question	Response
Company name:	<i>GTS Forestry, Inc.</i>
Ownership (sole proprietor, partnership, etc.):	<i>Corporation</i>
State of incorporation:	<i>California</i>
Date of incorporation:	
# of years in business:	
List of top officers:	<i>Cesar Garcia, Gladys Garcia</i>
Location of company headquarters:	<i>Sacramento, CA</i>
Location(s) of the company offices:	<i>Sacramento, CA</i>
Location(s) of the office that will provide the services described in this RFQ:	<i>1323 Santa Ana Ave Sacramento, CA 95838</i>
Number of employees locally with the expertise to support the requirements identified in this RFQ:	<i>20</i>
Number of employees nationally with the expertise to support the requirements in this RFQ:	<i>15</i>
Location(s) from which employees will be assigned for this project:	<i>1323 Santa Ana Ave Sacramento, CA 95838</i>

Question	Response
Nevada Business License Number:	<i>IN PROCESS</i>
Legal Entity Name:	<i>GTS FORESTRY, INC.</i>

Is "Legal Entity Name" the same name as vendor is doing business as?

Yes	X	No	
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*Contractor has submitted package to the State of Nevada Secretary of State to register the corporation as a foreign corporation.*

Has the vendor ever been engaged under contract by any State of Nevada agency?

Yes		No	X
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Are you now or have you been within the last two (2) years an employee of the State of Nevada, or any of its agencies, departments, or divisions?

#### **SECTION 4 – COMPANY BACKGROUND AND REFERENCES**

GTS Forestry, Inc. is a Certified 8(a) Small Business based in Sacramento, California owned by Cesar Garcia, a California contractor who started his business in 1993 and became 8(a) Certified in 2010. GTS has successfully completed various contracts directly related to the Forestry and Reforestation field with Federal and State agencies as well as with the private sector. We provide Forestry Services in California, Nevada, and Utah. Currently we operate with 35 employees; our personnel have several years of experience with various kinds of hand and light mechanical forestry operations.

**Duns #: 137203845**

**Federal Tax Identification Number: 46-3171046**

Yes		No	X
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Disclosure of any significant prior or ongoing contract failures, contract breaches, civil or criminal litigation in which the vendor has been alleged to be liable or held liable in a matter involving a contract with the State of Nevada or any other governmental entity. Any pending claim or litigation occurring within the past six (6) years which may adversely affect the vendor's ability to perform or fulfill its obligations if a contract is awarded as a result of this RFQ must also be disclosed. Does any of the above apply to your company?

Yes		No	X
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Vendors must review the insurance requirements specified in ***Attachment E, Insurance Schedule for RFQ 3282***. Does your organization currently have or will your organization be able to provide the insurance requirements as specified in ***Attachment E***.

Yes	X	No	
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Does this RFQ response include the use of subcontractors?

Yes		No	X
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## PROPOSED STAFF RESUME

*A resume must be completed for all proposed contractor staff and proposed subcontractor staff.*

<b>COMPANY NAME:</b>		GTS FORESTRY, INC.	
<input checked="" type="checkbox"/> <b>Contractor</b>		<input type="checkbox"/> <b>Subcontractor</b>	
<b>Name:</b>	ALEJANDRO ORELLANA		<input checked="" type="checkbox"/> <b>Key Personnel</b>
<b>Classification:</b>	CREW SUPERVISOR	<b># of Years in Classification:</b>	3
<b>Brief Summary: of Experience:</b>	Pre- Commercial thinning, Lop & Scatter, Mastication, Roadside Chipping Fuel Break, Pruning, Hand Piling, Fire line, Hand Release and Tree Planting.		
<b># of Years with Firm:</b>	4		
<b>RELEVANT PROFESSIONAL EXPERIENCE</b>			
<b>Required Information:</b>		08/29/2016 to 10/08/2016	
<b>MMYYYY to Present:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		State of Utah	
<b>Client Name:</b>		Curtis Roundy	
<b>Client Contact Name:</b>		1470 N Airport Rd, Cedar City, UT 84720	
<b>Client Address, Phone Number, Email:</b>		435-865-3029, <a href="mailto:curtisroundy@utah.gov">curtisroundy@utah.gov</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		45 day Hand Thin Lop & Scatter Project	
<b>Required Information:</b>		07/01/2016 to 08/13/2016	
<b>MMYYYY to MMYYYY:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		Tahoe National Forest	
<b>Client Name:</b>		Kelly Bowdoin	
<b>Client Contact Name:</b>		631 Coyote St, Nevada City, CA 95959	
<b>Client Address, Phone Number, Email:</b>		(530) 367-2992, <a href="mailto:kbowdoin@fs.fed.us">kbowdoin@fs.fed.us</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		45 Day Hand Release Project	
<b>Required Information:</b>		05/02/2016 to 05/11/2016	
<b>MMYYYY to MMYYYY:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		USDA Tahoe National Forest	
<b>Client Name:</b>		Dave Vosti	
<b>Client Contact Name:</b>		631 Coyote St, Nevada City, CA 95959	
<b>Client Address, Phone Number, Email:</b>		(530) 367-2992, <a href="mailto:dvosti@fs.fed.us">dvosti@fs.fed.us</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		2 wks Reforestation Tree Planting	
<b>EDUCATION</b>			
<b>Description</b>			<b># of Years Experience</b>
<b>Institution Name:</b>			
<b>City:</b>			
<b>State:</b>			
<b>Degree/Achievement:</b>			
<b>Certifications:</b>			
<b>REFERENCES</b>			
<b>Minimum of three (3) required, including name, title, organization, phone number, fax number and email address</b>			

## PROPOSED STAFF RESUME

*A resume must be completed for all proposed contractor staff and proposed subcontractor staff.*

<b>COMPANY NAME:</b>		GTS FORESTRY, INC.	
<input checked="" type="checkbox"/> <b>Contractor</b>		<input type="checkbox"/> <b>Subcontractor</b>	
<b>Name:</b>	LUIS E HERNANDEZ		<input checked="" type="checkbox"/> <b>Key Personnel</b>
<b>Classification:</b>	CREW SUPERVISOR	<b># of Years in Classification:</b>	5
<b>Brief Summary: of Experience:</b>	Pre- Commercial thinning, Lop & Scatter, Mastication, Roadside Chipping Fuel Break, Pruning, Hand Piling, Fire line, Hand Release and Tree Planting.		
<b># of Years with Firm:</b>	6		
<b>RELEVANT PROFESSIONAL EXPERIENCE</b>			
<b>Required Information:</b>		10/20/16 to 11/15/2016	
<b>MMYYYY to Present:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		State of Utah/ Private Client	
<b>Client Name:</b>		Boyd White	
<b>Client Contact Name:</b>		340 N. 600 East Richfield, UT 84701	
<b>Client Address, Phone Number, Email:</b>		801-712-9253, <a href="mailto:boyd.white@ut.usda.gov">boyd.white@ut.usda.gov</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		1 Month Lop & Scatter Project	
<b>Required Information:</b>		07/01/16 to 08/13/16	
<b>MMYYYY to MMYYYY:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		Tahoe National Forest	
<b>Client Name:</b>		Kelly Bowdoin	
<b>Client Contact Name:</b>		631 Coyote St, Nevada City, CA 95959	
<b>Client Address, Phone Number, Email:</b>		(530) 367-2992, <a href="mailto:kbowdoin@fs.fed.us">kbowdoin@fs.fed.us</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		45 Day Hand Release Project	
<b>Required Information:</b>		06/17/2016 to 06/27/16	
<b>MMYYYY to MMYYYY:</b>		GTS Forestry, Inc.	
<b>Vendor Name:</b>		Mule Deer Foundation	
<b>Client Name:</b>		Kevin Zeman & Dave Wilson	
<b>Client Contact Name:</b>		1939 S 4130 W Ste H, Salt Lake City, UT 84104,	
<b>Client Address, Phone Number, Email:</b>		(209) 216-9845, <a href="mailto:kzeman@fs.fed.us">kzeman@fs.fed.us</a>	
<b>Role in Contract/Project:</b>		COR	
<b>Details and Duration of Contract/Project:</b>		2wk Hand Thinning and Piling Project	
<b>EDUCATION</b>			
<b>Description</b>			<b># of Years Experience</b>
<b>Institution Name:</b>			
<b>City:</b>			
<b>State:</b>			
<b>Degree/Achievement:</b>			
<b>Certifications:</b>	Safety Coordinator		10
<b>REFERENCES</b>			
<b>Minimum of three (3) required, including name, title, organization, phone number, fax number and email address</b>			

<b>Reference #:</b>	1		
<b>Company Name:</b>	GTS FORESTRY, INC.		
<i>Identify role company will have for this RFQ project (Check appropriate role below):</i>			
<input checked="" type="checkbox"/>	<b>VENDOR</b>	<input type="checkbox"/>	<b>SUBCONTRACTOR</b>
<b>Project Name:</b>	PLANTATION LOP & SCATTER/ MEADOW THINNING		
<b>Primary Contact Information</b>			
<b>Name:</b>	KEVIN ZEMAN		
<b>Street Address:</b>	P.O Box 500		
<b>City, State, Zip</b>	Hathaway Pines, CA 95233		
<b>Phone, including area code:</b>	209-216-9845		
<b>Facsimile, including area code:</b>			
<b>Email address:</b>	KZEMAN@FS.FED.US		
<b>Alternate Contact Information</b>			
<b>Name:</b>	DAVE WILSON		
<b>Street Address:</b>	1939 S 4130 W Ste H		
<b>City, State, Zip</b>	Salt Lake City, UT 84104		
<b>Phone, including area code:</b>	803-480-1475		
<b>Facsimile, including area code:</b>			
<b>Email address:</b>	WORTH1DW@GMAIL.COM		
<b>Project Information</b>			
<b>Brief description of the project/contract and description of services performed, including technical environment (i.e., software applications, data communications, etc.) if applicable:</b>	Lop and Scatter and thin trees up to 12 inches DBH. Prune trees up to 8 feet from the bole. Pile slash from 1 inch diameter to a minimum length of 2 feet.		
<b>Original Project/Contract Start Date:</b>	06/17/2016		
<b>Original Project/Contract End Date:</b>	12/31/2016		
<b>Original Project/Contract Value:</b>	\$48,567.00		
<b>Final Project/Contract Date:</b>	06/27/2016		
<b>Was project/contract completed in time originally allotted, and if not, why not?</b>	Work was completed before contract end date.		
<b>Was project/contract completed within or under the original budget/ cost proposal, and if not, why not?</b>	Yes		

<b>Reference #:</b>	2		
<b>Company Name:</b>	GTS FORESTRY, INC.		
<i>Identify role company will have for this RFQ project (Check appropriate role below):</i>			
	<input checked="" type="checkbox"/> <b>VENDOR</b>	<input type="checkbox"/>	<b>SUBCONTRACTOR</b>
<b>Project Name:</b>	BLAWN MOUNTAIN LOP & SCATTER		
<b>Primary Contact Information</b>			
<b>Name:</b>	Colby Peterson		
<b>Street Address:</b>	176 East DL Sargent Drive		
<b>City, State, Zip</b>	Cedar City, Utah		
<b>Phone, including area code:</b>	435-865-3015		
<b>Facsimile, including area code:</b>	801-539-4237		
<b>Email address:</b>	c1peterson@blm.gov		
<b>Alternate Contact Information</b>			
<b>Name:</b>	Curtis Roundy		
<b>Street Address:</b>	1470 N Airport Rd		
<b>City, State, Zip</b>	Cedar City, UT 84720		
<b>Phone, including area code:</b>	435-868-8854		
<b>Facsimile, including area code:</b>			
<b>Email address:</b>	curtisroundy@utah.gov		
<b>Project Information</b>			
<b>Brief description of the project/contract and description of services performed, including technical environment (i.e., software applications, data communications, etc.) if applicable:</b>	Lop & Scatter Juniper and Pinion. Scatter slash not to exceed 36 inches above ground. Cut material left on site should not exceed 48 inches in length.		
<b>Original Project/Contract Start Date:</b>	08/10/2016		
<b>Original Project/Contract End Date:</b>	45 days from beginning date.		
<b>Original Project/Contract Value:</b>	\$59,798.00		
<b>Final Project/Contract Date:</b>	08/27/16		
<b>Was project/contract completed in time originally allotted, and if not, why not?</b>	Yes, project completed in 15 working days with 11 labors.		
<b>Was project/contract completed within or under the original budget/ cost proposal, and if not, why not?</b>	Yes		

Reference #:	3		
Company Name:	GTS FORESTRY, INC.		
<b>Identify role company will have for this RFQ project</b> <b>(Check appropriate role below):</b>			
	<table border="1"> <tr> <td><b>VENDOR</b></td> <td><b>SUBCONTRACTOR</b></td> </tr> </table>	<b>VENDOR</b>	<b>SUBCONTRACTOR</b>
<b>VENDOR</b>	<b>SUBCONTRACTOR</b>		
Project Name:	DESATOYA LOP & SCATTER		
<b>Primary Contact Information</b>			
Name:	Keith Barker		
Street Address:	1340 Financial Blvd		
City, State, Zip	Reno, NV 89502		
Phone, including area code:	775-885-6120		
Facsimile, including area code:			
Email address:	kdbarker@blm.gov		
<b>Alternate Contact Information</b>			
Name:	Rhonda Long		
Street Address:	1340 Financial Blvd		
City, State, Zip	Reno, NV 89502		
Phone, including area code:	(775) 861-6485		
Facsimile, including area code:	(775) 861-6634		
Email address:	ralong@blm.gov		
<b>Project Information</b>			
Brief description of the project/contract and description of services performed, including technical environment (i.e., software applications, data communications, etc.) if applicable:	Lop & Scatter Juniper and Pinion. Scatter slash not to exceed 36 inches above ground. Cut material left on site should not exceed 48 inches in length.		
Original Project/Contract Start Date:	09/15/2015		
Original Project/Contract End Date:	12/15/2015		
Original Project/Contract Value:	\$98,556.00		
Final Project/Contract Date:	08/26/2016		
Was project/contract completed in time originally allotted, and if not, why not?	Contract was extended due to weather conditions.		
Was project/contract completed within or under the original budget/ cost proposal, and if not, why not?	Yes		

### 13. SUBMISSION CHECKLIST

This checklist is provided for vendor's convenience only and identifies documents that must be submitted with each package in order to be considered responsive. Any RFQ response received without these requisite documents may be deemed non-responsive and not considered for contract award.

<b>Part I A– Technical SOQ Submission Requirements</b>		<b>Completed</b>
Required number of the Technical SOQ per submission requirements		
Tab I	Title Page	X
Tab II	Table of Contents	X
Tab III	Vendor Information Sheet	X
Tab IV	State Documents	X
Tab V	Attachment B – Technical Certification of Compliance with Terms and Conditions of RFQ	X
Tab VI	Section 3.2 – General Minimum Qualifications	X
Tab VII	Section 3.3 – Technical Minimum Qualifications	X
Tab VIII	Section 4 – Company Background and References	X
Tab IX	Attachment G – Proposed Staff Resumes	X
Tab X	Other Information Material	X
<b>Part I B – Confidential Technical SOQ Submission Requirements</b>		
Required number of the Confidential Technical SOQ per submission requirements		X
Tab I	Title Page	X
Tabs	Appropriate tabs and information that cross reference back to the technical proposal	X
<b>Part II – Confidential Financial Submission Requirements</b>		
Required number of Confidential Financial Proposals per submission requirements		
Tab I	Title Page	N/A
Tab II	Financial Information and Documentation	N/A
<b>CDs Required/Thumb drives</b>		
One (1)	Master CD with the Technical SOQ, Confidential Technical SOQ	X
One (1)	Public Records CD with the Technical SOQ	X
<b>Reference Questionnaire Reminders</b>		
Send out Reference Forms for Vendor (with Part A completed)		X
Send out Reference Forms for proposed Subcontractors (with Part A completed, if applicable)		X

6. Will other hauling services be included? i.e. water, log truck, chip truck or other specialized hauling equipment

*Yes*

7. Page 30/54 Section 10.1.6.4 - Is a 3 ring binder acceptable?

*Yes*

8. Page 12/54 Section 4.1.91. - Confirming costs are not needed for the response to RFQ.

*No, bid/cost will be required on an as needed basis depending on the project.*

9. Page 39/54 Section Section 11.2 - How is financial stability determined if financial information ( P&L, Balance Sheet ) are not required?

*Since the projects will be done on an as needed basis, and bids will be requested at that time, the financial stability will not be required as part of the proposal.*

10. On pg 4 second paragraph'  
What are the boundaries of Northern, Southern, Rural areas?

*There are no set boundaries, it is up to the Vendor to identify the areas of the State in which they are willing to operate as stated.*

11. On pg 5 - Can the pricing be kept confidential?

*No, cost is a matter of public record Per NRS 333, and will be required on a project, by project bases.*

**ALL ELSE REMAINS THE SAME FOR RFQ 3282.**

Vendor shall sign and return this amendment with proposal submitted.

NAME OF VENDOR

AUTHORIZED  
SIGNATURE

TITLE

*GTS FORESTRY INC*  
*Casen C. McQuinn*  
*PRESIDENT*      DATE *2/1/17*

***RFQ 3282 Amendment 1***

This document must be submitted in the "State Documents" section/tab of vendors' technical proposal